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RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 1008555062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/26/2010 12:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P. Langley and Sharon J. Langley, 201 N. Louis Street Unit D, Mount Prospect, IL, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing cate the 3rd Day of February, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. __0504526061 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

THE SOUTH 21.19 FEET OF THE NORTH 47.72 FEET OF THAT PART OF LOT 2 IN TENUT A SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NO. 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004 AS DOCUMENT NO. 0404139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 14.98 FEET TO THE POINTOF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST, 46.83 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 00 MINUTES 01 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 01 MINUTES 01 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 01 MINUTES 01 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 01 MINUTES 01 SECONDS WEST, 116.83 FEET, THENCE SOUTH 91 DEGREES 01 MINUTES 91 DEGREES 91 91 DEGRE

The Real Property or its address is commonly known as 201 N Louis Street Unit D, Mount Prospect, IL 60056. The Real Property tax identification number is 03-35-300-004 and 03-35-300-007

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-35-300-004 and 03-35-300-007 Address(es) of premises: 201 N LOUIS STREET UNIT D, MOUNT PROSPECT, IL 60056

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39909804470	(Continued)	Page 2
Witness Our hand and seal, this	9TH day of MARCH	20 10
By: // MUCH MARY ANN PINNE	(Name & Title)	AVP
This instrument was prepared by F HAMPSHIRE, IL 60140. FABER	FIRST AMERICAN BANK, P.O. B	OX 307, 201 S. STATE STREET,
STATE OF ILLINOIS))ss	OFFICIAL SEAL ASHLEY R LICHTHARDT Notary Public - State of Illinois
COUNTY OF KAN	<u>F</u>	My Commission Expires Dec 13, 2013
On this 9TH day of MARCH appeared MARY ANN PLONE AVP instrument and acknowledged saw instrumentioned, and on oath stated that the the corporate seal of said Lender. By Ushliy R Kichthar	and kn, authorized agent for the Lende trument to be the free and voluntary a schoard of directors or otherwise.	for the uses and purposes merein
LASER PHO Lizzling, Vir. 6 22.10 005 Copy. Hartis	Inst Financial Solutions (no. 199) 2005 All Rights Revolved - II. TUPLICERLEIURELES	ASE CFC TR-\$7583 PR-1