Doc#. 1008557264 fee: \$48.00

Att: 03/26/2010 04 11 PWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Y. MIN 3800 Golf Road Rolling Meadows Illin

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MR. & MRS. CHESTER S. ZIENTEK 11035 EDGEBROOK LANE INDIAN HEAD PARK IL 60525

SUBMITTED BY: Geraldine Y Plaza

Loan Number: 2990002573

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TO SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REGINA ZIENTEL, AND CHESTER S. ZIENTEK, her husband

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 2000107753 Date of Note: 12/13/1999 Original Recording Date: 02/14/2000

Property Address: 11035 EDGEBROOK LANE IND AN HEAD PARK, IL 60525

Legal Description:

PARCEL 1: THAT PART OF LOT 9 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1,4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RI CORDED AS DOCUMENT NUMBER 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNI R OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SQUITH LINE OF SAID LOT 9, A DISTANCE OF 28.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS FAST, 52.53 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 8.58 FEET; THENCE NORTH 0 DEGREES 00 MINTUES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 5.26 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 33.29 FEET TO THE EAST LINE OF SAID 1 OT 9, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EAST LINE, 76.67 FEET, MOKE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 712.79 FEET (TOP OF FOUNDATION OF BUILDING 9), ALL IN COOK COUNTY, ILLINOIS; ?TOGETHER WITH THAT PART OF LOT 9 IN ASKARCOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE 3C OTH LINE OF SAID LOt 9, A DISTANCE OF 46.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS FAST, 46.60 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 4.39 FEET THENCE NORTH OPEGREES 00 MINUTES 00 SECONDS EAST, 5.93 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.04 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 45 DEGREES 00 MINTUES 00 SECONDS EAST, 5.38 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 33.29 FEET; TO THE EAST LINE OF SAID LOT 9; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EAST LINE, 76.67 FEET MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 712.79 FEET (TOP OF FOUNDATION OF BUILDING 9) AND ELEVATION 722.98 FEET (CEILING FIRST FLOOR)), ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1998 AS AND RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159611, AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF **INGRESS AND EGRESS.** 

Pin #: 18-17-311-009 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2010.

Harris N A

ebbi Smith

1008557264 Page: 2 of 2

## **UNOFFICIAL COP**

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/26/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" GERALDINE Y. PLAZA NOTARY PUBLIC, STATE OF ILLINOIS ONE COOK COUNTY CLERK'S OFFICE AY COMMISSION EXPIRES DEC. 09, 2011

Notary Public: Geraldine Y Plaza

My Commission Expires:

12/09/2011