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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1008504048 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/28/2010 09:35 AM Pg: 1 of 2

USBHM	515	6850064280
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MIN #: 100105600022406259
 MERS Telephone #: 888/679-6377
 CRef#: 04/02/2010-PRC#: R105-POF
 Date: 03/03/2010-Print Patch ID: 106145
 PIN/Tax ID #: 14-05-211-015-1025 ✓
 Property Address:
 6121 N SHERIDAN ROAD #4J ✓
 CHICAGO, IL 60660
 ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**, whose address is **1075 0 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL P MURRAY, AN UNMARRIED PERSON**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**

Date of Mortgage: **03/17/2008** Loan Amount: **\$135,000.00**
 Recording Date: **04/17/2008** Document #: **0810816047**

Legal Description: **UNIT 4-J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6121 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19096715 IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/16/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK

Cathy Beckhart
 Assistant Secretary

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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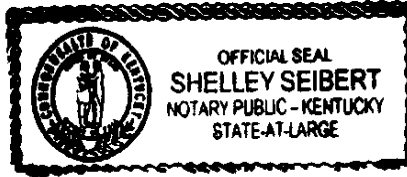
State of **KY**

County of **Daviess**

On this date of **03/16/2010**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Shelley Seibert*
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office