

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1008504061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2010 09:35 AM Pg: 1 of 2

**USBHM 515 4800065165**

MIN #: 100021248000651651  
MERS Telephone #: 888/679-6377  
CRef#:04/07/2010-PRef#:R105-POF  
Date:03/08/2010-Print Batch ID:106276  
PIN/Tax ID #: 27-09-105-001\*  
Property Address:  
**10125 W 143RD STREET**  
**ORLAND PARK, IL 60462**  
ILmrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT O BENSON AND MAVIS H BENSON, HUSBAND AND WIFE**

Original Mortgagee: **DOVENMUEHLE FUNDING, INC.**

Date of Mortgage: **04/03/2002**

Loan Amount: **\$50,000.00**

Recording Date: **04/10/2002** Document #: **0020408323**

Legal Description: **LOTS 44, 45 AND 46 IN BLOCK 3 IN THE PEOPLE'S ORLAND PARK ADDITION, BEING A SUBDIVISION OF THAT PART NORTH AND WEST OF WABASH RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTHEAST 4 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Comments: **\*AND 27-09-105-002**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/18/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**(MERS)**

**Charyce Tichenor**  
Assistant Secretary

S WCS  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT YES

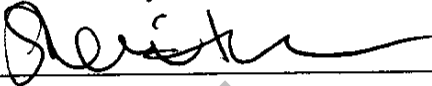
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State of **KY**

County of **Daviess**

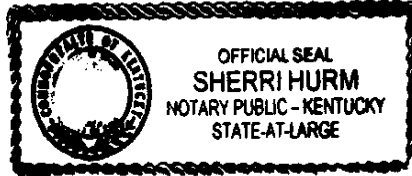
On this date of **03/18/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office