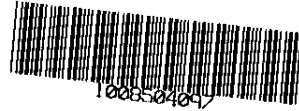


# UNOFFICIAL COPY



Doc#: 1008504097 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2010 10:29 AM Pg: 1 of 5

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 4ab380f3-857b-460f-bc51-690467505334  
DOCID\_0008701916612005N



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRANCES L SCELZO, DONALD M SCELZO

Property Address.....: 21 EAST HERON STREET 907 CHICAGO, IL 60611 P.I.N. 17-10-107-016-1017

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0823115014, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2010.

Bank of America, N.A.

*Manju John*  
Manju John, Assistant Secretary

S	<u>Y</u>
P	<u>5</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

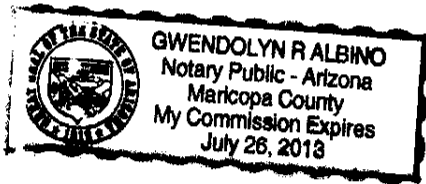
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Gwendolyn R. Albino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of March, 2010.



*[Handwritten Signature]*  
\_\_\_\_\_  
Gwendolyn R. Albino, Notary public  
Commission expires 07/26/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: FRANCES L SCELZO, DONALD M SCELZO  
21 E Huron St Apt 907  
Chicago, IL 60611

Prepared By: Jackie DeDonato  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

# UNOFFICIAL COPY

## EXHIBIT "A"

**Legal Descriptions:** All that certain property situated in the CITY OF CHICAGO in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 17-10-107-016-1017 and being more fully described in a deed dated 06/02/2006, and recorded 06/16/2006, among the land records of the county and state set forth above, in DOC# 0616704017.

### PARCEL A:

UNIT 907 IN THE PINNACLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE PINNACLE CONDOMINIUM, WHICH PLAT OF SURVEY IS OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 120 FEET OF LOTS 9 AND 10 IN THE ASSESSOR'S DIVISION OF BLOCK 39 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

AND IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0430644109 AS AMENDED FROM TIME TO TIME (THE "DECLARATION"), TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED NOVEMBER 1, 2004 AS DOCUMENT NUMBER 0430644108 (THE "ECR"), FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

### PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-638, A LIMITED COMMON ELEMENT, AS

# UNOFFICIAL COPY

**DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

**PARCEL D:**

**THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-139, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

**PERMITTED ENCUMBRANCES**

- (1) CURRENT NON-DELINQUENT REAL ESTATE TAXES AND TAXES FOR SUBSEQUENT YEARS;**
- (2) THE ILLINOIS CONDOMINIUM PROPERTY ACT;**
- (3) THE DECLARATION;**
- (4) THE ECR;**
- (5) APPLICABLE ZONING, PLANNED UNIT DEVELOPMENT AND BUILDING LAWS, ORDINANCES AND RESTRICTIONS;**
- (6) LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS;**
- (7) EASEMENTS RESERVED TO THE UNIT OWNER OF THE COMMERCIAL UNIT AS DEFINED IN THE DECLARATION;**
- (8) MATTERS INSURED OVER BY THE TITLE INSURANCE COMPANY ISSUING AN OWNER'S TITLE INSURANCE POLICY IN FAVOR OF GRANTEE;**
- (9) ENCROACHMENT OF A TWO-STORY CONCRETE BUILDING WITH STUCCO FACE OVER AND ONTO THE PINNACLE CONDOMINIUM BY ABOUT .13 FEET AT THE WEST LOT LINE; AND**
- (10) ACTS DONE OR SUFFERED BY GRANTEE.**

**PARCEL ID# 17-10-107-016-1017**

**BEING THE SAME PROPERTY CONVEYED TO FRANCES L. SCELZO AND DONALD M. SCELZO, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BY DEED FROM FORDHAM 21 E. HURON L.L.C., A DELAWARE LIMITED LIABILITY**

# UNOFFICIAL COPY

**COMPANY RECORDED 06/16/2006 IN DEED BOOK PAGE 0616704017, IN  
THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

**Tax ID: 17-10-107-016-1017**

Property of Cook County Clerk's Office