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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: **BRIAN MURNANE BETH MURNANE** 4420 N CLARK ST 204 CHICAGO, IL 60640-7585



Doc#: 1008504006 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/26/2010 08:18 AM Pg: 1 of 3





SATISFACTION

CITIMORTGAGE, INC. #:205545343 "MURNANE" Lender ID:03403/529864460 Cook, Illinois MERS #: 100011520054953437 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BRIAN I MURNANE AND BETH M MURNANE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/14/2008 Recorded: 07/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0820650014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mi rtgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-17-120-040-1004, 14-17-120-040-1053

Property Address: 4420 N CLARK ST 204, CHICAGO, IL 60640-7585

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 15th, 2010

KENNETH C BALOGH. Vice-President





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SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On this 15th day of March 2010, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SHERRY L SHEFF/ER Notary Expires 12/31/2011

Sherry L. Sheffler **Notary Public** Frederick Co., MD

Prepared By:

RVICE COUNTY CICATES OFFICE ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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File No.: 802002

EXHIBIT A

Parcel 1:

Units 204, GII-23 in the 4420 Clark Condominiums as delineated on a survey of the following described property: Lots 7 and 6 in Block 23 in Ravenswood, being a subdivision in the South ½ of the Southwest ¼ of the Northwest ¼ of Section 17 and part of Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County. Illinois except that part described as follows:

All that part there it lying above a horizontal plan of 24.07 feet (Chicago City Datum) and lying below a horizontal plane of 37.59 feet (Chr. go City Datum) and being bounded and described as commencing at the Northeast corner of Lot 7; thence South 89 degrees 58 minutes 56 seconds West, 0.51 feet along the North line of Lot 7; thence South 00 degrees 01 minutes 04 seconds East, 1.06 feet to a point for a place of beginning; thence North 89 degrees 59 minutes 32 seconds West, 43.54 feet thence South 30 degrees 00 minutes 28 seconds West, 1.16 feet; thence North 89 degrees 59 minutes 32 seconds West, 11.02 feet; thence South 00 degrees 00 minutes 28 seconds West, 3.50 feet; thence South 89 degrees 59 minutes 32 seconds East, 8.41 feet; thence South 00 degrees 00 minutes 28 seconds West, 12.42 feet: thence South 89 degrees 59 minutes 32 seconds East, 7.83 feet; thence South 00 degrees 00 minutes 28 seconds West, 11.92 feet; South 59 degrees 59 minutes 32 seconds East, 14.75 feet; thence South 00 degrees 00 minutes 28 seconds West, 19.52 feet; thence North 89 degrees 59 minutes 32 seconds West, 7.20 feet; thence South 00 degrees 00 minutes 28 seconds West, 27 53 feet; thence North 89 degrees 59 minutes 32 seconds West, 5.93 feer; thence South 00 degrees 00 minutes 28 deconds West, 16.58 feet; thence South 89 degrees 59 minutes 32 seconds East, 32.32 feet; thence North 00 degree's 00 minutes 28 seconds East, 6.50 feet; thence 89 degrees 59 minutes 32 seconds East, 11.26 feet; thence South 00 degrees 00 minutes 28 seconds West, 1.92 feet; South 89 degrees 59 minutes 32 seconds East, 6.07 feet; thence North 08 degrees 00 minutes 52 seconds West, 88.75 feet to the point of beginning, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document number 0625845052, as amended from time to time, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Storage Space S-4, a limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document number 0625845052, as amended from time to time.

) File

PIN: 14-17-120 - 040-1004