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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1008504022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2010 09:03 AM Pg: 1 of 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0124015694 "ORTEGA"
OLD SERVICING #: FLOW

MERS #: 100013800917100386 VRU #: 1-888-779-6377

Date of Assignment: March 5th, 2010
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI

Executed By: SALVADOR ORTEGA AND COINTA ORTEGA, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Date of Mortgage: 02/09/2007 Recorded: 02/23/2007 as Instrument No.: 0705405039 In Cook, Illinois

Assessor's/Tax ID No. 13-35-100-017000

Property Address: 2336 N HARDING AVE, CHICAGO, IL 60647

Legal: LOT 3 IN HAVERKAMPT AND POPS RESUBDIVISION OF LOTS 28 TO 44 BOTH INCLUSIVE IN BLOCK 2 IN C, BILLINGS SUBDIVISION OF THE ORTH 13 ACRES (EXCEPT RAILROAD) IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$368,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DAD*DADALSI*03/05/2010 11:32:48 AM* ALSI01ALSIA00000000000000637021* ILCOOK* 0124015694 ILSTATE_MORT_ASSIGN_ASSN **DADALSI*

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC
On March 5th, 2010

By: *Theodore Schultz*
THEODORE SCHULTZ, Assistant
Vice-President

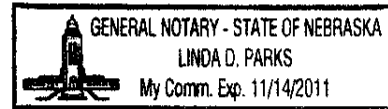


STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 5th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2677 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500