

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1008504210 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2010 02:35 PM Pg: 1 of 3

Loan No. 12332670.15

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD PROCHILO AND JOCELYN PROCHILO AND DOUGLAS V PROCHILO BY DONALD PROCHILO HIS ATTORNEY IN FACT AND BELA BAJARIA BY DONALD PROCHILO HER ATTORNEY IN FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2006, and recorded on June 27, 2006, in Volume/Book Page Document 0617811064 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-15-303-008-0000 02-15-303-009-0000 02-15-303-018-0000 02-15-303-019-0000 02-15-303-020-0000 02-15-303-021-0000 02-15-303-044-0000 02-15-303-048-0000


See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 455 W WOOD ST UNIT 208, PALATINE, IL, 60067

Witness my hand and seal 03/05/10.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President

S	yes
P	3
S	/
M	No
SC	yes
E	yes
INT	yes




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/05/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTIC
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1233267035
County of: COOK COUNTY
Investor No: 580
Outbound Date: 03/04/10
Investor Loan No: 363532358



Property of Cook County Clerk's Office

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LOAN #: 1233267035

EXHIBIT A

Legal Description:

Parcel 1: Unit 208 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-31 and Storage Space S-31.

Commonly known as: 455 Wood Street, Unit 208, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000
02-15-303-009-0000,
02-15-303-018-0000,
02-15-303-019-0000,
02-15-303-020-0000,
02-15-303-021-0000
02-15-303-044-0000, and
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.