

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 1008510052 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2010 01:48 PM Pg: 1 of 4

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

EAST STAR NORTH
CORPORATION

v.

ACORN LOFT MINIMUMS

(The Above Space for recording)

OWNER'S ASSOCIATION, CROWN CONSTRUCTION & DEVELOPMENT

THE CLAIMANT EAST STAR NORTH CORP.

of CHICAGO County of COOK State of ILLINOIS

hereby file a Claim for Lien against ACORN LOFT MINIMUMS OWNER'S
of COOK County, of the State of Illinois, and state ASSOCIATION

THAT on the 16th day of MARCH 2009, said
_____ was the owner of the following described land, to wit:

in Section _____, Township _____, Range _____, County of _____
State of Illinois.

Permanent Index Number (PIN): 1708446020

THAT on the 16TH day of MARCH 2009 the
Claimant made a contract with said owner (1) CROWN CONSTRUCTION &
DEVELOPMENT
(2) to PROJECT SUPERVISION SERVICES

for the building (3) 1017 W. WASHINGTON erected on said land for the sum of
\$ 162,145 and on the 31ST day of DECEMBER 2009
completed thereunder (4)

ALL THAT WAS
REQUIRED TO BE DONE
BY SAID CONTRACT

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 15,636.59 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

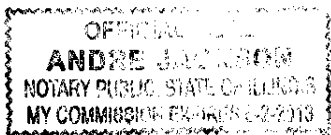
THE AFFIANT _____

being first duly sworn on oath deposes and says, that he is _____

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 26 day of March A.D. 2010

Michael Ulreich



Andre Jay Krow
 Notary Public

Mail to:

This instrument prepared by:

Name ACORN LOFT MINIMUMS OWNERS
 Address 3613 W. RICHMOND RD. ASSOC.
 City MCHENRY, IL 60051

Name MICHAEL ULREICH
 Address 2706 S. WALLACE
 City CHICAGO, IL 60616

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1708446020

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	08	446	020		590	77003	#1
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

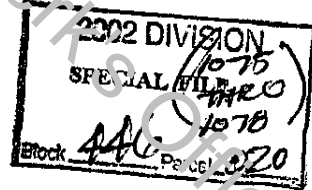
VOLUME
590
TAX CODE
77003

AREA SUB-AREA BLOCK PARCEL UNIT
17- 08- 446- 020

ACORN LOFTOMINIUM CONDO
ASSESSORS 2ND DIV

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
8	38	14				

PRT BEG AT NW COR LT 3 TH E ALG N LN BLK 50 93.74FT
TH S 175.79FT TH N 90°E 32.22FT TH S 0°03'44"W 39.97
FT TH S 89°58'46"W 126.29FT TO W LN BLK 50 TH N ALG
SD W LN 215.81FT TO POB: ALSO PRT LYG BETWEEN ELEV
40.90FT CCD & 50.90FT CCD DAF:COM AT NW COR LT 3 TH (2to6)
E ALG N LN BLK 50 93.74FT TH S 175.79FT TH N 90°E
UNIT AS PER DOC #0010222011



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17	08	446	020		590	77003	#2
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	TAX CODE
17-	08-	446-	020		590 77003

	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
19.89FT TO POB TH CONT N 90°E 12.02FT				03		44	
E 25.67FT TH S 90°W 12.02FT TH S 0°03'44" W 25.67FT							
TO POB							
CARPENTERS ADD TO CHGO							
							10)
							13)

N ½ & W 70FT N .50FT S ½
 UNIT AS PER DOC #10377205