### STATE OF ILLINOIS )

## **UNOFFICIAL C**



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COUNTY OF COOK )

CITY OF CHICAGO A Municipal Corporation

Claim for Lien in the Amount of \$1,804.00

Water Account Number: 716177-525699

Doc#: 1008512300 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 03/26/2010 02:21 PM Pg: 1 of 2

### IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2130 S. TRUMBULL AVE. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 64 thousand cubic feet.
- 5. The amount due for water service is \$976.88.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$827.12.
- 8. The total amount due the Claimant is \$1,804.00.
- 9. The above amounts became delinquent on 2/3/2010.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2130 S. TRUMBULL AVE., Chicago, IL on 2/23/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,804.00, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

anna m marin

Myron N Sch

Assistant Commissioner

OFFICIAL SEAL ANNA M MARIN

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/22/12

NOTARY PUBLIC

1008512300 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

Account Number: 716177-525699

Legal:

### **LEGAL DESCRIPTION**

LOT 13 IN J.C. HYDE'S RESUBDIVISION OF BLOCK 2 OF TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS



2130 S. TRUMBULL AVE. P.I.N. # 16-23-423-028

### Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**