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Doc#: 1008515021 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2010 09:08 AM Pg: 1 of 3

When Recorded Return To:
OneWest Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 4039730

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B., WHOSE ADDRESS IS 6900 BEATRICE DR., KALAMAZOO, MI 49009, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **OneWest Bank, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA 91101, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 06/05/2005, and made by **BRIAN MCCARTNEY AND JESSICA MCCARTNEY** to **INDYMAC BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0316319077 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in any capacity.

13-11-319-016-0000

known as: 4907 NORTH LAWNDALE CHICAGO, IL 60625
02/28/2010

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B.

BY: 
BRYAN BLY
ATTORNEY-IN-FACT



10750794

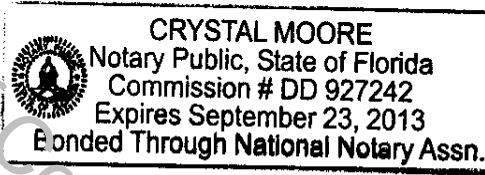
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E	<u>y</u>
INT	<u>De</u>

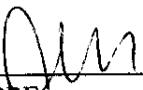
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Loan #: 4039730

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of February in the year 2010 by BRYAN BLY of FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B. on behalf of said corporation.





 CRYSTAL MOORE
 My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

OWBAS 10750794 CI2456428 form5/FRMIL1



10750794

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 4907-1 IN THE ALLPARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21, 22, AND 23 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314933080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PARCEL

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314933080.

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