

UNOFFICIAL COPY



Doc#: 1008522091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2010 01:15 PM Pg: 1 of 3

MAIL TO:

Bill Ralph
10540 S Western Ave
Chicago IL 60643

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 8 th day of March, 2010, between **Aurora Loan Services, LLC**, a corporation created and existing under and by virtue of the laws of the State of COLOMADO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Chicago Title Land Trust, #14735**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

** # 1743526 transfer VTA date 4-7-03 610268*

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-08-304-016-0000

PROPERTY ADDRESS(ES):

9937 South Throop Street, Chicago, IL, 60643

BOX 15

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

1 of 2

Ticor Title Insurance

zeta

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PLACE CORPORATE

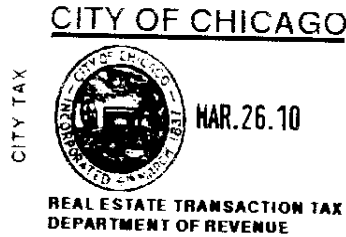
Aurora Loan Services, LLC



Richard McGill
By RICHARD MCGILL

SEAL HERE

STATE OF COLORADO,
COUNTY OF DOUGLAS) SS



REAL ESTATE TRANSFER TAX
003 15.00
FP 102803

I, HEIDI LONG, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD MCGILL, personally known to me to be the AV President for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AV President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 day of MARCH, 2010.

Heidi Long
NOTARY PUBLIC

My commission expires: _____

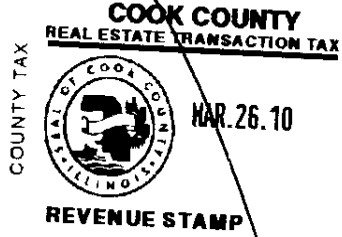
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie

Heidi Long
NOTARY PUBLIC
State of Colorado
My Commission Expires Dec 15, 2012

PLEASE SEND SUBSEQUENT TAX BILLS TO:
69457
8731 W 87th
Hickory Hills, IL
60457



REAL ESTATE TRANSFER TAX
00030.00
FP 102809



REAL ESTATE TRANSFER TAX
000 15.00
FP326707

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EXHIBIT A

LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGH AND REED ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office