

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,893.84 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-567012 upon the hereinafter described premises to wit:

"SEE EXHIBIT A" **Ticor Title Insurance**

Commonly known as: **9937 South Throop Street, Chicago Illinois.** *2 of 2*

CITY OF CHICAGO
A Municipal Corporation

610 268

BOX 15

John F. Spatz, Jr.
Commissioner
Department of Water Management



1008522092

Doc#: 1008522092 Fee: \$38.00 By:
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2010 01:16 PM Pg: 1 of 2

Eartha Hampton-Thompson
Eartha Hampton-Thompson
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite 12-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
March 25, 2010

Sharon D. Graham
NOTARY PUBLIC

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:**

Pierre & Assoc.
1430 S. Cicero Ave
Oak Forest, IL 60452

SDG

OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/27/11

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EXHIBIT A

LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGH AND REED ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 23-08-304-016-0000

Property of Cook County Clerk's Office