

UNOFFICIAL COPY

FS File No.: 10-034969



Doc#: 1008847164 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2010 12:42 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Gerald A. Szekeres and Patricia G. Szekeres to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC, dated January 2, 2009, and recorded on January 22, 2009 as Document No. 0902208185 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 109 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826 IN COOK COUNTY, ILLINOIS.

Commonly known as 1203 Longford Circle, Elgin, IL 60120

Permanent Index No.: 06-17-308-053

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for GMAC Mortgage, LLC

By: _____ and Attest: Kristine Wilson
Jeffrey Stephan Kristine Wilson
Vice President Asst Secretary

STATE OF PA ss.)

COUNTY OF Montgomery

I, Nikole Shelton, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan,
the VICE President respectively of Vice President
MERS, Inc. personally known to me

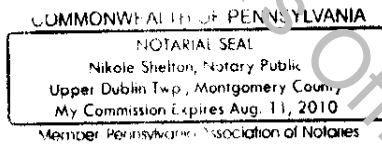
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 16 day of MAR, 2010.

Nikole Shelton

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254