UNOFFICIAL COPY

FS File No.: 09-029991

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1008847209 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/29/2010 01:38 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A has hereby sold, assigned and transferred to Citibank, N.A., as Trustee for the Holders of Structured Asset Mortgage Investments II Trust 2007-AR3, Mortgage Fass Through Certificates, Series 2007-AR3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by George A. Santos a/k/a Jorge Santos and Marina C. Santos to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A, dated March 6, 2007, and recorded on April 4, 2007 as Document No. 0709411072 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 3 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS "FOREST MANOR", BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4106 South Maple Avenue, Stickney, IL 60402

Permanent Index No.: 19-06-111-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A
By: Rhoena Rice-Vice President and Attest: Diane Young-Assy. Secretary
STATE OF JEXAS)
COUNTY OF Ss.)
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the, the respectively of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its 30ard of Directors.
Witness my hand and notarial seal on 2 dray of Follows, 2009.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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