**UNOFFICIAL COPY** 

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL. 60140

WHEN RECORDED MAIL TO:

Doc#: 1008855032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/29/2010 02:04 PM Pg: 1 of 2

SEND TAX NOTICES TO:

La 10020174

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'ST, RELEASE, CONVEY, and QUIT CLAIM unto Mary E. Pickett, 890 Blackhawk Dr, Elgin, IL 60120, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 29th Day of December, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_C/02536236 \_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 74 IN SENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 890 Blackhawk Dr, Elgin, 1 60120. The Real Property tax identification number is 06-07-115-020-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-07-115-020-0000

Address(es) of premises 290 BLACKHAWK DR ELG)N, IL

Witness Our hand and seal, 1995	TOTH	$\angle$	day of	MARCH	20 <u>10</u>
K//	7 /		-		

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCAL

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## **UNOFFICIAL COPY**

STATE OF ILLINO	IS		)	
COUNTY OF	KANE		)ss )	OFFICIAL SEAL JAMIE HEPRIMANN Notary Public - state of Illinois My Commission Expires Mar 25, 2012
				rsigned Notary Public, personally appeare theSR_LN_SRV_SP
instrument to be the board of directors authorized to execut	free and voluntary r otherwise, for the e this said instrume	y act and deed of the ne uses and purpose	said Lender, du s therein mentio affixed is the corp	g instrument and acknowledged said ly authorized by the Lender through its oned, and on oath stated that they are porate seal of said Lender.
By 4 Mir K		/ Resi	aing at	TELINOIS
		nd Financial Solutions, Inc. 1997, 2006. All Rights		Ports Office