Doc#. 1008857098 fee: \$48.00 UNOFFIC Aatle: 03/79/20/0 08/37/AWPg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 07714/9452

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EARL E DUKES, MILPRED DUKES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0701245039 Date of Note: 12/29/2006 Original Recording Date: 01/12/2007

Property Address: 14927 ARTESIAN AVE HARVEY, L 60426-0000

Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICACO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #94969232, ID#28-12-426-050-6000, BEING KNOWN AND DESIGNATED AS LOT THIRTY (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 13.5 FEET OF LOT THIRTY ONE IN BLOCK THREE, IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE. BY FEE SIMPLE DEED FROM SIDNEY ROLSEN REGISTRAR OF TITLES AS SET FORTH IN DOC # 94969232 DATED 03/13/1972 AND RECORDED 11/15/1994, COOK COUNTY RECORDS. STATE OF ILLINOIS.

Pin #: 28-12-426-050-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2010. T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myrogyua

Title: Vice-President

State of MD)

City/County of Washington

This instrument was acknowledged before me on 03/26/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

obin A

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington