UNOFFICIAL COPY

FS File No.: 09-020704

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1008857534 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/29/2010 02:16 PM Pg: 1 of 2

Nominee for The CIT Group/Consumer Finance, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Juanse R. Terry to Mortgage Electronic Registration Systems, Inc., as Nominee for The CIT Group/Consumer Finance, Inc., dated October 17, 2005, and recorded on March 28, 2006 as Document No. 0608744094 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 18 AND 19 IN BLOCK 2 IN WILSON AND ST. CLAIRS SUBDIVISION OF BLOCK 3 OF BLOCK 5 WITH LOTS 4 AND 5 AND 6 IN MERRICKS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5427 West Ohio Street, Chicago, IL 60644

Permanent Index No.: 16-09-115-015 & 16-09-115-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for The ell Group/Consumer Finance, Inc.
By: and Attest:/ Music Wratex
STATE OF Stephan Vice President Wargie Kwaitanowski Assistant Secretary
COUNTY OF MINTENNENS
I, //C/1/Lynch , a Notary Public in and for the County and State aic and DO HEREBY CERTIFY THAT 1756 STEPHEN
the VICE PIESIDENT respectively of m E 2 5 Inc personally known to me
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial sealon 23day of 525, 2010.
may agree
Notary Public in and for said State
My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Prepared by: Krystle Hoselton

Prepared by: Krystle Hoselton Cook County Recorder/Box: 254

COMMONWEALTH OF PF.NNS YLVANIA

Moterial Seel
Mary Lynch, Notery Public
Upper Dublin Twp., Montgomery Count,
My Commission Expires Nov. 3, 2010

Member. Pennsylvania Association of Notar es