

UNOFFICIAL COPY

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1008804024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2010 10:43 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 22, 2010**

Loan#: **7080332658**
Invoice#: **E1519001**
CostCenter#: **USAA**
Package#: **76292103**
Document#: **1201136**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **MARY M KING** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **March 31, 2004** and filed for record **April 12, 2004** as Document Number **0410347291** for Loan Amount of **\$175920.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-30-315-005-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2037 WEST FARGO UNIT CHICAGO, Illinois 60645


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Pam Iserman, Assistant Vice President

On **March 22, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

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EXHIBIT "A"

UNIT 2037-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEELEY OF EAST RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0327418167, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NO. 11-30-315-006-0000

7080332658
King



•U01201136•

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PROCESSED BY COOK COUNTY Clerk's Office