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WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET

VENS POINT WI 54481

16, 2010

0112188842 dfr

Doc#: 1008817009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2010 10:10 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by THE JAMES LEO FARRELL REVOCABLE TRUST UNDER TRUST CREATED 10/21/1999, JAMES LEO FARRELL, TRUSTEE AS TO UNDIVIDED 1/2 INTEREST AND THE ALICIA DAVIDSON FARRELL REVOCABLE TRUST, ALICIA DAVIDSON FARRELL, TRUSTEE UNDER TIJUST CREATED OCTOBER 21, 1999 AS TO UNDIVIDED 1/2 INTEREST, dated 02/28/2008, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT 0806433168. 204 Coun

RECORDED ON: 03/04/2008

LEGAL DESCRIPTION: SEE ATTACHED

ASSOCIATED BANK, N.A.

Work Director, Loan Payoff Department

STATE OF WISCONSIN)

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 16, 2010.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/dfr Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 06/30/09



Notary Public, State Of Wisconsin My Commission Expires 05/12/13

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FARRELL

LEGAL DESCRIPTION

UNIT 1102 IN 40 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CANAL TRUSTEE SUBDIVISION, BEING A SUBDIVISION LOCATED SECTIO.
CLARATION
LINOIS, TOGETH.
PPURTENANT TO SAIL

PROPERTY ADDRESS: 40 F. DELAWA.
TAX ID #: 17032090191045 IN SECTION 3, T39N, R14E OF THE 3rd P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOC # 95905942, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS