

UNOFFICIAL COPY



Doc#: 1008826207 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2010 01:23 PM Pg: 1 of 1

Loan No. xxxxxx9583 (now xxxxxx4530)

Recording Requested by:
After Recording Mail to:
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60423

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, and in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the named Assignor, the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR RMAC PASS-THROUGH TRUST, SERIES 2010-A** all the rights, title and interest of undersigned in and to that certain real estate mortgage dated **12/18/2007** executed by **NARCIS MARGALAN** to **EQUIFIRST CORPORATION**, a corporation organized under the laws of the State of **NORTH CAROLINA** and whose principal place of business is **500 FOREST POINT CIRCLE, CHARLOTTE, NORTH CAROLINA** and recorded as Document No. **0801140158**, **COOK** County Records, State of Illinois, described hereinafter as follows:

PARCEL 1: UNIT 1W IN THE 2565 WEST WASHINGTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 (EXCEPT THAT PART THEREOF TAKEN OR OCCUPIED BY WASHINGTON BOULEVARD IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 2/3 OF LOT 2 IN WAKEMAN AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2007 AS DOCUMENT 0713515040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: **2565 WEST WASHINGTON BLVD, #1W CHICAGO IL 60612**
Parcel No. **16-12-423-005-0000; 16-12-423-006-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on March 22nd, 2010.

ROOSEVELT MORTGAGE ACQUISITION COMPANY

BY: *N. Glenn Brooks*
TITLE: **N. Glenn Brooks**
Attorney in Fact

State of *Florida*
County of *Hillsborough*

On *3/22/10*, 2010, before me, *Daren M. Perez*, Notary Public, personally appeared *N. Glenn Brooks*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of *California* that the foregoing paragraph is true and correct.
Florida

[Signature]
Notary Public



DAREN M. PEREZ
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD0938491
Expires 11/5/2013