

UNOFFICIAL COPY

IRREVOCABLE AND LIMITED POWER OF ATTORNEY

FOR Brookfield Global Relocation Services, LLC

WHEREAS, the undersigned has entered into a contractual relationship with Brookfield Global Relocation Services, LLC regarding the property commonly described as:

1070 West 15th Street, Unit 344 Chicago, IL 60608

and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Brookfield Global Relocation Services, LLC, shall be paid to the order of Brookfield Global Relocation Services, LLC or to the order of that person or persons to whom Brookfield Global Relocation Services, LLC, shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Brookfield Global Relocation Services, LLC and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

x [Signature] 8-21-09

Gil R. Cubia DATE
Pb Steve Wright

WITNESS
Pb Candice Boykin

WITNESS

x [Signature] 8-21-09

DATE
Pb _____

WITNESS
Pb _____

WITNESS

✓ STATE OF WISCONSIN
✓ COUNTY OF MILWAUKEE } SS.
On 8/21/09 before me, Gil R. Cubia
personally appeared Gil R. Cubia personally known to me
(or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument. WITNESS my hand and
official seal.

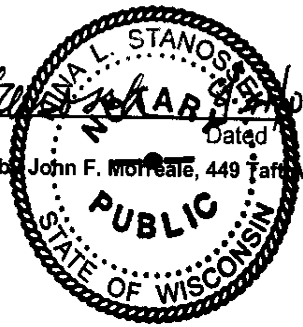
✓ STATE OF _____ }
✓ COUNTY OF _____ } SS.
On _____ before me, _____
personally appeared _____ personally known to me (or proved to
me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument. WITNESS my hand and
official seal.

SEAL
[Signature]

Notary Signature

SEAL
✓

Notary Signature



Prepared by John F. Morreale, 449 Taff Avenue, Glen Ellyn, Illinois 60137 630-790-6300

MR-BR-10021-04806

And mail to
PIN 17-20-226-063-1156
-17-20-226-063-1331



Doc#: 1008831003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2010 09:16 AM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER # 2033973

(The Above Space for Recorder's Use Only)

UNOFFICIAL COPY

PARCEL 1:

UNITS 344 AND GU-146 IN UNIVERSITY COMMONS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 51 THROUGH 84, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511519018 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-156, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511519018, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office