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Doc#: 1008834061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2010 02:09 PM Pg: 1 of 2

IN THE CIT	Y OF CHICAGO,	ILLINOIS
DEPARTMENT OI	F ADMINISTRAT	IVE HEARINGS

DEPARTMENT OF ADMINISTRATIVE HEARINGS			
CITY OF CHICAGO - M	!-!1 <i>O</i> .	`	
CITY OF CHICAGO, a Muni	icipal Corporation,)	
70_	Plaintiff,)	Docket Number: 06BS09134A
C)	,)	
Vs.)	
Gmac Mortgage Corp,)	Issuing City Department: Buildings
Ginac interigue corp,)	Buildings
	Defendants.)	
	DEL MAGE OF		
	REFEASE OF	<u>LIEN</u>	
Pursuant to and in compliance	with debt, GOLDMAN	AND	GRANT does hereby acknowledge
satisfaction or release of clai	m against Gmac Moi	rtgage (Corp on the following described
property, to wit:	4/	5 *	
		1	
PIN#: 20-19-222-038-0000	**************************************	Owne	r Name: Gmac Mortgage Corp
Address: 6546 S Marshfield A	ve		City: Chicago
State: IL			Zip: 60636
			//ς.
Which Memorandum of Judgm	ent was recorded as do	cument	No. 0717040242 , pursuaricio case
No. 06BS09134A , against <i>Gm</i>	ac Mortgage Corp.	In witne	ess whereof, the undersigned has
signed this instrument this 26th	day of February, 2010	The same of the sa	
STATE OF ILLINOIS			
COUNTY OF COOK		,	
		``.	
Prepared by & Mail 5:	***		V
Goldman and Grant #36689	TILL	\$	••••••
205 W. Randolph, STE 1100	405003101	}	OFFICIAL SEAL
Chicago, IL. 60606		}	JOAN ROBIN GOLDMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPERIENCES
(312)781-8700	BX17	ξ,	MY COMMISSION EXPIRES:07/19/11
	20K5	;	an Rihi Hela
	20		for man itil

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 405003101 CH STREET ADDRESS: 6546 S MARSHFIELD AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-19-222-038-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 34 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOF COUNTY, ILLINOIS.

