

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,365.97 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-15842093 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

**BOX 15**

Commonly known as: **6546 South Marshfield Avenue, Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

**Ticor Title Insurance**

John F. Spatz, Jr.  
Commissioner  
Department of Water Management



Doc#: 1008834064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2010 02:11 PM Pg: 1 of 2

By: Myron N. Schreiber

MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite L1-10  
Chicago, Illinois 60604

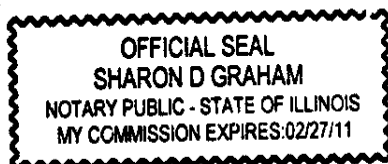
Give under my Hand and  
Notarial Seal on the date,  
March 22, 2010

Sharon D. Graham  
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

Ira Nevel  
175 N. Franklin, Ste 201  
Chicago, IL 60604

SDG



405003101

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 405003101 CH  
STREET ADDRESS: 6546 S MARSHFIELD AVE.  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 20-19-222-038-0000

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 34 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, written vertically across the center of the page.