Order Number:

2000

000621313



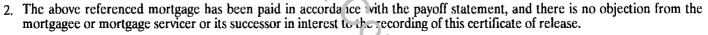
Doc#: 1008946025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2010 03:02 PM Pg: 1 of 2

1. Information concer any mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 1, 2003 AND RECORDED JANUARY 14, 2004 AS DOCUMENT NUMBER 0401433010 MADE BY AND REW NEELY AND RUTH NEELEY, HIS WIFE, TO AMERICAN FIRST C.U. TO SECURE A NOTE FOR \$87,510.00.

MORTGAGE DATED JULY 3, 2005 AND RECORDED AUGUST 3, 2005 AS DOCUMENT NO. 0521512094 MADE BY ANDREW NEELY AND RUTH NEELY TO AMERICAN FIRST CU TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$50,000.00.



- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

NOW NEUTELLE

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: COETA WALTER Telephone No.: (708) 20

State of Illinois

County of

This Instrument was acknowledged before me on \sum_{i}

Insurance Company.

(Signature of Notary)

for (agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: COETA WALTER

Address: Return to: 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

PATRICIA J. PORTA 19106 SHERMAN ST

CRTOFRES

LANSING, ILLINOIS 60438

DESIGNAL SEAL COETA C. WALTER WOMEN FRAME STATE OF ILLINOIS MY COMMESSION SERVED BES 10/245:010

1008946025 Page: 2 of 2

FFICIAL CO

Permanent Index Number: 33-05-312-001-0000 Common Address: 19106 SHERMAN ST LANSING, ILLINOIS 60438

Legal Description:

PARCEL 1:

OUTLOT 'A' IN PASQUINELLI'S 1ST ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 177 IN PASQUINE 1 S 2ND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF) ACCORDING TO PLAT THEREOF REGISTRAD IN THE OFFICE OF THE REGISTRAD OF TITLES OF COOK As County Clerk's Office COUNTY, ILLINOIS, ON JANUARY 15, 1973 AS DOCUMENT NUMBER 2670164.

AGENT:

DALE ANDERSON & ASSOCIATES, LTD 18225 BURNHAM AVE LANSING, ILLINOIS 60438