

UNOFFICIAL COPY



1008912022

Doc#: 1008912022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2010 08:42 AM Pg: 1 of 3

This Instrument Prepared By:

3882
E88h
11515

AND

After Recording Return To:
TOWNSTONE FINANCIAL INC
1141 W. RANDOLPH STREET
CHICAGO, ILLINOIS 60607

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602606941

MIN: 100037506076067410

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MARCH 8, 2010, EXECUTED BY MICHAEL PETERSEN, A MARRIED MAN TO TOWNSTONE FINANCIAL INC.

and recorded either

concurrently herewith; or

on **MAR 08 2010**, as Instrument No. _____ in book _____ page _____, in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 07-08-209-018-0000

#1008912021

308

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 273,700.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

By: *[Signature]* (Seal)
BARRY STURNER / CEO

[Space Below This Line For Acknowledgments]

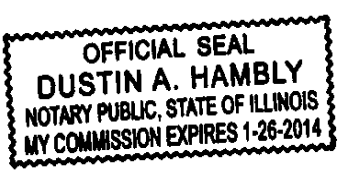
State of ILLINOIS
County of COOK

MAR 08 2010

The foregoing instrument was acknowledged before me this _____
by *BARRY STURNER / CEO TOWNSTONE*
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL INC.
(Name of corporation acknowledged)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)



[Signature]
Signature of Person Taking Acknowledgment
NOTARY
Title

(Seal)

Serial Number, if any

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1409 ST5114827 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 30 IN BLOCK 208 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT 2272742, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office