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Doc#: 1008912190 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/30/2010 11:41 AM Pg: 1 of 3

Above space for Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 2 3 COUNTY DE ALTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

Vs.

Mesha E. Batchman a/k/a Mesha Batchman; Mortgage/ Electronic Registration Systems, Inc.; Flick Mortgage Investors, Inc.; Unknown Owners and Nonrecord Claimants No. 10 CH 2023

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ___MAR 2 3 2010 ___, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

 Mesha E. Batchman a/k/a Mesha Batchman
- (iv) The legal description is:

LOT 19, IN BLOCK 42 IN J.E. GRASSIE'S RESUBDIVISION OF LOTS 12 TO 37 BOTH INCLUSIVE IN BLOCK 40, LOTS 3 TO 20 BOTH INCLUSIVE AND LOTS 33 TO 48 BOTH INCLUSIVE IN BLOCK 42, ALL IN HILL'S ADDITION TO SOUTH CHICAGO BEING A

United

.1008912190 Page: 2 of 3

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SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 21-31-309-031

(v) The common address or location of the property is:

8432 S. Essex Avenue Chicago, IL 60617

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgegors:

Mesha & Batchman a/k/a Mesha Batchman

10CH12023

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Flick Mortgage Investors, Inc.

- c) Date of mortgage: 8/7/2006
- d) Date and place of recording: 8.15/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0623046193

SIGNATURE:

Attorney of Record

Marc D. Engel **ARSC# 62**55891

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: **BOX 79**

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-17842

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1008912190 Page: 3_of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC PLAINTIFF	
v.	Case No.
	100112023
Mesha E. Batchman a/k/a Mesha Batchman; et.	
al. DEFENDANT	
NOTICE OF FILING PURSUAN	
DATABA	
TO: Illinois Department of Financial and Professi Division of Banking	ional Regulation
122 S. Michigan Avenue, 19th Floor, Chicago	o, IL 60603
Attn: Anti Predatory Lenging Database (APLD)
PLEASE TAKE NOTICE that on 02/12/2010, we sent for recording with the Cook County Recorder	
τ	
Coci	lis & Associates, P.C.
Ву:	
Codilis & Associates, P.C.	
Attorneys for Plaintiff	C/7/S
15W030 North Frontage Road, Suite 100	4:
Burr Ridge, IL 60527 Attorney Number: #21762	'5
Cook #21762	$O_{\mathcal{K}_{\alpha}}$
14-09-17842	
NOTE: Pursuant to the Fair Debt Collection Practices Act y	you are advised that this law firm is deemed to be a deb
collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify delivery to the above-entitled address on	that a copy of this notice was served by hand
D.	
By:	