

# UNOFFICIAL COPY



Doc#: 1008912313 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2010 03:01 PM Pg: 1 of 3

FATIC# 19.67862

3800-174  
REO #C0908W3

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to John D Johnson, individually, address: 8938 S Cornell, Chicago, IL 60617, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 7 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 6 IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 109 EAST 146<sup>TH</sup>, DOLTON, ILLINOIS, 60419  
Permanent Index No: 29-09-201-047-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years;
- (b) building setback lines, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,

JM

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STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 MAR. 25. 10  
 # 00000005233  
 REAL ESTATE TRANSFER TAX  
 0001900  
 FP 103027

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 MAR. 25. 10  
 # 00000005260  
 REAL ESTATE TRANSFER TAX  
 0000950  
 FP 103028

Property of Cook County Clerk's Office

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2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this \_\_\_\_ day of March, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By:   
Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:

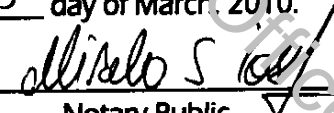
Hauselman, Rappin & Olswang, Ltd.  
39 South LaSalle Street  
Chicago, Illinois 60603

STATE OF ILLINOIS

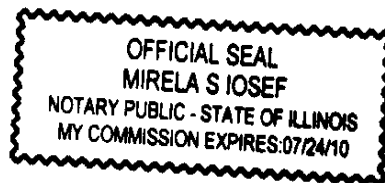
COUNTY OF COOK

I, Mirela S Josef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15<sup>th</sup> day of March, 2010.

  
Notary Public

Prepared by:  
Hauselman, Rappin & Olswang, Ltd.  
39 S. LaSalle Street, Suite 1105  
Chicago, IL 60603  
(312) 372-2020



MAIL TO SEND  
TAX BILLS TO:

JOHN D JOHNSON  
10954 S. BEVERLY  
CHICAGO, IL 60643

VILLAGE OF DOLTON  
WATER/REAL PROPERTY TRANSFER TAX No. 15804  
ADDRESS: 10954 Beverly  
ISSUE: 3/10/10 EXPIRED: 7/24/10  
AMT: 50.00  
TYPE: WST Mar-10  
VILLAGE COMPTROLLER