

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$626.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-21505143 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1725 North Albany Avenue, Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604



Doc#: 1008916050 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2010 02:36 PM Pg: 1 of 2

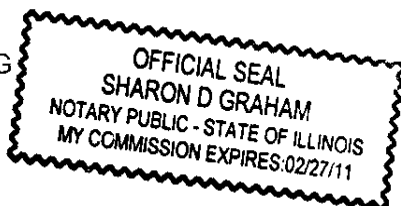
Give under my Hand and  
Notarial Seal on the date,  
March 17, 2010

Sharon D. Graham  
NOTARY PUBLIC

#### MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

Martin & Karaczes LTD.  
161 N. Clark St., Ste 550  
Chicago, IL 60601

SDG



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**LEGAL DESCRIPTION:** LOT 33 IN BLOCK 2 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 13-36-318-014-000

**COMMON ADDRESS:** 1725 North Albany Avenue, Chicago, Illinois 60647

Property of Cook County Clerk's Office