UNOFFICIAL COPY

| | G STATEMENT A | | т | | Doc#: 1008918 Eugene "Gene" Mo Cook County Recor Date: 03/30/2010 04 | 8093 Fee: \$38.00 ore RHSP Fee:\$10.00 der of Deeds 4:09 PM Pg: 1 of 2 |
|---|---|-------------------------|---------------------------|-------------------------------------|---|---|
| | IS (front and back) CAREFI CONTACT AT FILER [option | | *** | | | |
| | e Company 1-800- | | | | | |
| B. SEND ACKNOWLED | GMENT TO: (Name and Ad | dress) | | | | |
| 49141840 - 34 | 14660 | | | | | |
| 801 Adlai S | n Service Company Stevenson Drive , IL 62703-4261 | | | | | |
| | | | | | | |
| 1 | | Filed In: Illin | ois Cook li | | | |
| <u> </u> | | 1 1100 1111 111111 | | THE ABOVE SPA | ACE IS FOR FILING OFFI | ICE USE ONLY |
| | 4/2005 Fir.#:14-33 | -423-033-0000 | · | | 1b. This FINANCING ST/ to be filed [for record REAL ESTATE RECO | TEMENT AMENDMENT is] (or recorded) in the DRDS |
| | ffectiveness of the Financial St | | | | Secured Party authorizing this | Termination Statement. |
| continued for the add | Effectiveness of the Financing tional period provided by Applic | able law. | | | | uation Statement is |
| | or partial): Give name of assign | | | m 7c; and also give name of | assignor in item 9. | |
| | Y INFORMATION): This Arr | | | irty of record. Check only <u>o</u> | ne of these two boxes. | · |
| ☐ CHANGEnameand/or | address: Please refer to the details | | DELETE name. G | ive record name | ☐ ADD name: Complete ite | m 7a or 7b, and also item 7c |
| in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: | | | to be deleted in ite | m 6a or 6b. | also complete items 7e-7 | rn 7a or 7b, and also item 7c, g (if applicable). |
| 6a. ORGANIZATION'S ! | | | 1 | | <u></u> | |
| 0.0 | | | ' | | | |
| OR 66. INDIVIDUAL'S LAST NAME KORZENIOWSKA | | | FIRST NAME IWONA | | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR A | | | | Ó. | | |
| 7a. ORGANIZATION'S I | NAME | | | 17 | | |
| OR 75. INDIVIDUAL'S LAS | NAME | | FIRST NAME | | MIDDLE NAME | CHEEN |
| | | | THE TANKE | | MIDDLE NAME | SUFFIX |
| 7c. MAILING ADDRESS | | | CITY | 0 | STATE POSTAL CODE | COUNTRY |
| 7d SEEINSTRUCTIONS | ADD'L INFO RE 7e. TYPE | OF ORGANIZATION | 7f. JURISDICTION OF | ORGANIZATION | 7g. ORGANIZATIONAL ID | # fanv |
| | ORGANIZATION DEBTOR | | | | | |
| 8. AMENDMENT (COLL) | ATERAL CHANGE); check o | nly <u>one</u> box. | | | | NONE |
| Describe collateral de | leted of added, of give er | restated collatera | l description, or describ | e collateral assigned. | Offic | |
| | | | | | | |
| | | | | | | P |
| | | | · | | | 1/1 |
| NAME OF SECURED adds collateral or adds the | PARTY OF RECORD AUT authorizing Debtor, or if this is a | HORIZING THIS AME | NDMENT (name of ass | ignor, if this is an Assignmen | nt). If this is an Amendment au | thorized by a Debtor which |
| 9a. ORGANIZATION'S N | authorizing Debtor, of It this is a | remination authorized b | y a ⊔entor, check here | and enter name of DEB | TOR authorizing this Amendm | ent. |
| | BANK OF RAVENS | DOOWS | | | | |
| OR 96. INDIVIDUAL'S LAST | NAME | | FIRST NAME | | | |

1008918093 Page: 2 of 2

UNOFFICIAL COPY

May. 22. 2006 9:11AM

No. 0912 P. 2

EXHIBIT B

LEGAL DESCRIPTION OF THE PROPERTY

PIN:

14-33-423-033-0000

PROPERTY ADDRESS:

1620 NORTH LASALLE STREET, CHICAGO, ILLINOIS

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33. TOWNSHIP 40 MORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE NORTH LASALLE STREET WHICH IS 360 FEET SOUTH OF THE SOUTH LINE OF EUGENIE STREET AND NUNNING THENCE SOUTH ON SAID WEST LINE OF NORTH LASALLE STREET, 44 FEET AND 9 INCHES MORE OR LESS TO A POINT WHICH WILL BE 175 FEET NORTH OF THE NORTH LINE OF THE NORTH AVENUE. RUNNING THENCE WEST ON A LINE PARALLEL TO THE SAID NORTH LINE OF NORTH AVENUE, 115 FEET MORE OR LESS TO THE BAST LINE OF NORTH ADDITION TO CHICAGO, THENCE NORTH OF SAID GAST LINE OF NORTH ADDITION, 44 FRET AND 5 INCHES MORE OR LESS TO A POINT WAITH WILL BE 360 FEET SOUTH OF THE SOUTH LINE OF EUGENIE STREET, RUNNING THENCE EAST ON A LINE PARALLEL TO SAID SOUTH LINE OF EUGENIE STREET, 125 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF LYING BETWEEN THE SAID WEST LINE OF NORTH LASALLE STREET. A LINE 14 FEET WEST OF AND PARALLEL THEREWITH TAKEN FOR WIDENING OF LASALLE STREET), IN COOK COUNTY. ilent's Office ILLINOIS.