## UNOFFICIAL CONTINUES

RECORDATION REQUESTED BY:

S & A Capital Partners, Inc.

WHEN RECORDED MAIL TO:

S & A Capital Partners, Inc. 2101 NW Corporate Blvd., #102 Boca Raton, FL 33431 Doc#: 1008918019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/30/2010 11:34 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## ASSIGNMENT of MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, JPMORGAN CHASE BANK, N.A., hereby grants, assign and transfers to S & A CAPITAL PARTNERS, INC., all beneficial interest under that certain Mortgage for \$50,000 40 pated November 17, 2006, and executed by ABDUL A BRIMAH and ALIMATU SADIA BRIMAH, husband and wife. Grantors, and recorded as Document No. 0634513019, in Book xx, Page xx, on December 11, 2006, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 1015 E 61st St, Chicago, IL 60637.

## LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

IPMORGAN CHASE BANK, N.A. sells to Assignor all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. If MORGAN CHASE BANK, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Bank N

Dated: February 16, 2010

Launi Schomon, Report sulative of JPMorgan Chase

Instrument prepared by: Laund Sourcen

JPMorgan Of ase Jank, N.A

150 W. University Dr. Floor 1, Tempe, AZ 85281

STATE OF ARIZONA COUNTY OF MARICOPA

On CONTROL Defore me, the undersigned Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State



WORD/NT/BANK ONE/ASSIGNMENTS/OHIO/PHX5-BRIMAH

**S** 4 **P** 2 **S** 4

1008918019 Page: 2 of 2

## **UNOFFICIAL COPY**

The Real Property or its address is commonly known as 1015 E 61ST ST, CHICAGO, IL 60637. The Real  $\nu$  Property tax identification number is 20-14-310-055-0000.

TAX ID: 20-14-310-055-0000 V

PARCEL ONE: THAT PART OF THE NORTH 50 FEET OF BLOCK 3 IN BUSEY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PPINCIPAL MERIDIAN, LYING WETS OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 124.26 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 POINT 107.62 FEET EAST OF THE NORTHEAST CORNER OF SAID BLOCK 3 POINT 107.62 FEET EAST OF THE NORTHEAST CORNER OF SAID BLOCK 3, IN COOK COUNTY. RELIGIOUS, AND PARCEL TWO: RIGHTS TO THE NORTHEAST CORNER OF SAID BLOCK 3, IN COOK COUNTY. PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 96507136, IN COOK COUNTY ILLINOIS.