

# UNOFFICIAL COPY



Doc#: 1008926281 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2010 11:23 AM Pg: 1 of 4

MAIL TO:  
JOSEPH HAFNER  
POO, WALKERMAN #200  
6101 WILSON ST 60025

09036080185

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 9th day of March, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Great Dane Properties, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.


PERMANENT REAL ESTATE INDEX NUMBER(S) **09-09-403-068-1429**  
PROPERTY ADDRESS(ES):

**9979 Linda Lane Unit 1W, Des Plaines, IL, 60019**

Attorneys' Title Guaranty Fund, Inc  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Search Department

STATE TAX

STATE OF ILLINOIS




MAR. 22. 10

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000032669

REAL ESTATE TRANSFER TAX
0002650
FP326652

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



MAR. 24. 10

COUNTY TAX

REVENUE STAMP

# 0000047558

REAL ESTATE TRANSFER TAX
0001325
FP326665

C.F.  
4

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 9979-1W IN HERITAGE POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010170969, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

# UNOFFICIAL COPY

"Stamp purpose only"

THIS INDENTURE, made this 9th day of March, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, as Great Dane Properties, LLC, party of the second part, WITNESSETH, that the party of the first part, for in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does **RELEASE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and their heirs and assigns, **FOR EVER**, all the following described real estate, situated in the County of COOK in the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

**SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND AN OTHER MATTERS OF RECORD.**

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in or to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims or demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **09-09-403-068-1429**  
PROPERTY ADDRESS(ES):

**9979 Linda Lane Unit 1W, Des Plaines, IL, 60019**

Property not located in the corporate limits of the City of Des Plaines. Deed or Instrument not subject to transfer tax.

S. Brown 3/11/10  
City of Des Plaines

# UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

By: *[Signature]*  
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF IL )  
COUNTY OF Cook ) SS

I, Brin Quick the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW T. NELSON, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of March, 2010.

*[Signature]*  
NOTARY PUBLIC  
3/2/2011

My commission expires:

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.



Great Dane Properties  
PLEASE SEND SUBSEQUENT TAX BILLS TO:  
PO Box 951-  
Glenview, IL  
60025

*COOK COUNTY Notary Public's Office*