



AURORA LOAN SERVICES

Doc#: 1008929132 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2010 04:39 PM Pg: 1 of 3

~~ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706~~

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602 4321

PB# 1009251

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:0032984981 "WEEDEN"  
OLD SERVICING #: FC

MERS #: 100053030009476004 VRU #: 1-888-670-6377

Date of Assignment: March 24th, 2010  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOHN R WEEDEN AND SHIRLEY M WEEDEN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION  
Date of Mortgage: 06/22/2006 Recorded: 07/03/2006 as Instrument No.: 0618404076 In Cook, Illinois

Assessor's/Tax ID No. 29-22-200-026 & 124

Property Address: 419 E 164TH PLACE,, SOUTH HOLLAND, IL 60473

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$97,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS WHOLESale CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On March 24th, 2010


By:   
THEODORE SCHULTZ, VICE PRESIDENT



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 24th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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## LEGAL DESCRIPTION

THE EAST 53 FEET OF THE WEST 256 FEET OF THE SOUTH 120 2 FEET OF THE FOLLOWING DESCRIBED PROPERTY COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 4 CHAINS AND 40 LINKS, THENCE EAST 12 CHAINS AND 50 LINKS, THENCE NORTH 4 CHAINS AND 40 LINKS, THENCE WEST 12 CHAINS AND 50 LINKS TO THE PLACE OF BEGINNING

Permanent Index No 29-22-200-026

THE EAST 10 FEET OF THE WEST 203 FEET OF THE SOUTH 120 2 FEET OF THE FOLLOWING DESCRIBED PROPERTY COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 4 CHAINS AND 40 LINKS, THENCE EAST 12 CHAINS AND 50 LINKS, THENCE NORTH 4 CHAINS AND 40 LINKS, THENCE WEST 12 CHAINS AND 50 LINKS TO THE PLACE OF BEGINNING

Permanent Index No 29-22-200-126

PROPERTY ADDRESS 419 EAST 164<sup>TH</sup> PLACE, SOUTH HOLLAND, IL 60473

HAR