

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 1008934022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2010 09:06 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company, #: 1205017386 "ERICKSON" Lender ID: H33647/1687902204 Cook, Illinois
MERS #: 100057500074910877 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAMELA A. ERICKSON, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/14/2002 Recorded: 12/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021340372, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-26-302-055-1271 ✓
Property Address: 1069 GLOUCESTER HARBOUR, SCHAUMBURG, IL 60193 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 8th, 2010

By: 
BONNIE LAWLER, Assistant Secretary

| | |
|-----|-----------|
| S | <u>Y</u> |
| P | <u>3</u> |
| S | <u>N</u> |
| M | <u>N</u> |
| SC | <u>Y</u> |
| E | <u>Y</u> |
| INT | <u>CE</u> |

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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

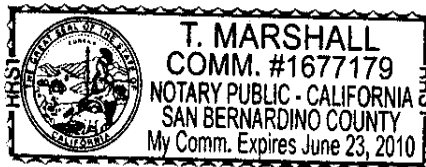
On March 8th, 2010 before me, T. MARSHALL, Notary Public, personally appeared BONNIE LAWLER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



T. MARSHALL
Notary Expires: 06/23/2010 #1677179



(This area for notarial seal)

Prepared By:
Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1: UNIT 2703 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST 47172, RECORDED JANUARY 8, 1974 AS DOCUMENT 22957843, AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 TO KEUKSOD SON AND YOOWA SON, HIS WIFE, RECORDED AS DOCUMENT 24774684.

COMMONLY KNOWN AS: 1069 GLOUCESTER HARBOR, SCHAUMBURG, IL
60193

PERMANET INDEX NUMBER: 07-26-302-055-1271 VOLUME: 187