SPECIAL WARRANTY DEED

(Bank to Individual)

(Illinois)

THIS AGREEMENT, made this day of value of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and

PIPER MEAD \*E. a Sing le woman

(Acdress of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns for FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 1008935012 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

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#### PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurturances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as now e described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 13-12-411-079-1004

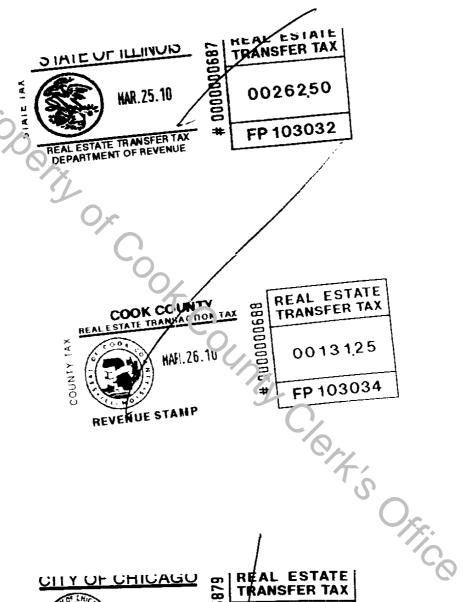
Address of the Real Estate: 4919 LINCOLN AVENUE, UNIT 3, CHICAGO, IL 60625

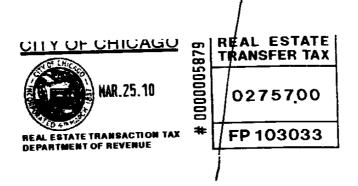
**BOX 334 CTT** 

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## **UNOFFICIAL COPY**

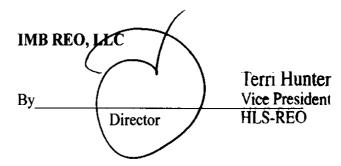




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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



This instrument was presered by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_

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# UNOFFICIAL COPY

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
+ PIPER MEAD	X PIPER MEAD
CHI (A60 1 L 6625	CHICADO IL bOlazs
STATE OF TEXAS ) ss.	
COUNTY OF TRAVIS )	
I, Michael Albert the State aforesaid, DO HEREBY CERTIF	y that, a Notary Public in and for the said County, in
be the same person whose name is subscribthis day in person, and severally acknowled said instrument and caused the corporate seauthority, given by the Board of Direc ors	Verado
Notary Public, State of Texas My Commission Expires September 17, 2013	Notary Fublic  Commission Expires 41/1/13
	TS OFFICE

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### **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA460014 NA

STREET ADDRESS: 4919 LINCOLN AVE UNIT 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-12-411-079-1004

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4919-3 IN THE AROUND THE SQUARE CONDOMINIUMS V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 (EXCEPT THE SOUTH 0 /5 FEET) IN KRUCHTEN'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525110048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3. LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525110048.

LEGALD

03/18/10

LAN