

# UNOFFICIAL COPY



Doc#: 1008935118 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2010 02:27 PM Pg: 1 of 2

*Return to:*  
Codins & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 4/4/2005 executed by

Catherine O. Lamar

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/13/2005 as Document Number 0510348037 and which Mortgage covers the following described property, to-wit:

UNIT 72-2C IN THE PINE STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 47 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 47 IN WESENCRAFT'S HOMESTEAD'S ADDITION TO RIVERSIDE, A SUBDIVISION IN SECTION 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 2, 1889 IN BOOK 37 OF PLATS, PAGE 4 AS DOCUMENT NUMBER 1123980, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434422101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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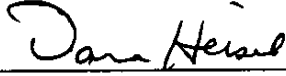
Commonly known as: 14 Pine Avenue Unit #2C  
Riverside, IL 60546

PIN 15-35-405-041-1008  
(15-35-405-028 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 11 day of March, 2010.

JPMorgan Chase Bank, N.A.

By:  Attest:   
**Christina Trowbridge** **Dana Heisel**  
**Vice President** **Assistant Secretary**

STATE OF Ohio  
COUNTY OF Franklin

SS

I, Paula K. Barz, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Dana Heisel who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of March, 2010

  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-07579  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**