## **UNOFFICIAL COPY**

### RELEASE DEED

#### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto GREGORY A. ARCHIBALD ALSO KNOWN AS GREG A. ARCHIBALD, AND BERNADETTE ARCHIBALD, HIS WIFE,



Doc#: 1008939018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/30/2010 09:58 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 22ND day of SEPTEMBER, A.D. 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0331133115, and Document No. 0518139024 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, towit: \*\*\* SEE ATTACHED \*\*\*

**BOX 331** 

PROPERTY COMMONLY KNOWN AS: 804 AUSTIN A VENUE, PARK RIDGE, ILLINOIS, 60068.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 29TH day of MARCH, A.D. 2610.

COMMUNITY SAVINGS BANK

XXXXIII Asst. Vice President

est: Chu Ow Asst. Secretar

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State aforesaid, I, ALINA DZIDOWSKI DO HEREBY CERTIFY that KATHERINE SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as de.

ration for the u.

ial seal, this 29TH da.

Toan #18834-9 Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorize of en by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation for the uses and purposes therein set forth.

GIVEN under my hand and potarial seal, this 29TH day of MARCH, A.D. 2010.

CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE COMMUNITY SAVINGS BANK (773) 685-5300

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### **UNOFFICIAL COPY**

LOT 15 IN BLOCK 2 IN COLLINS, GAUNTLETT AND DUNAS GOLF VIEW ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 58 RODS OF THE NORTH 66 RODS, 11 FEET OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EASTERLY 211 FEET OF SAID NORTH 19 ACRES) IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 09-26-200-015-0000

