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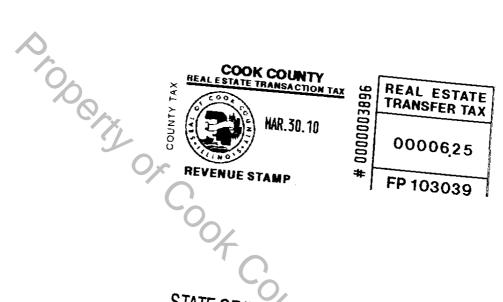
| After Recording Return to: | Doc#: 1009057217 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2010 09:04 AM Pg: 1 of 4 |
|---|---|
| This Instrument was prepared under the supervision of: P. Desantis, Esq By: Law's Srecialty Group, Inc. 235 West 5. an Ion Blvd., #191 Brandon, Flori 2a 33511 866-755-6300 | This space for recording information only |
| Mail Tax Statements To: Alan Krygowski | |
| Property Address: 14621 South Union Avenue Harvey, IL 60426 | \$ WARVEY. |
| Property Tax ID#: 29-08-226-0 | 52 |
| THE SECR | PECIAL WARRANTY DEED Pursuant to provisions of 38 U.S.C. 3720 (a)(6) ETARY OF VETERANS AFFAIRS does not seek to exercise usive jurisdiction over the within described property |
| THE SECRETARY OF VE with a business address of D referred to as GRANTOF single/married/unmarried ma | RANTY DEED, executed this 18th day of November 2009, TERANS AFFAIRS, an Officer of the United States of America, department of Veterans Affairs, Washington, EC 20420, hereinafter R, conveys and special warrants to ALAN KRYGOWSKI, a m, residing at, hereinafter referred to as GRANTEE: |
| | the terms "GRANTOR" AND "GRANTEE" include all the parties heirs, legal representatives and assigns of individuals, and the porations. |
| valuable considerations, rece | in consideration of the sum of |

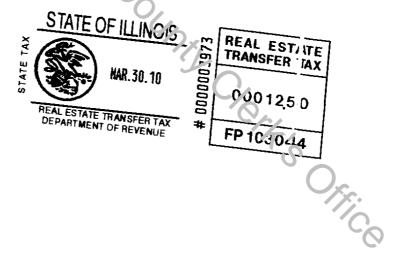
MAIL TO: LAW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532

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1009057217 Page: 2 of 4

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ALL OF LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK "R" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER (EXCEPTING THAT PART OF SAID NORTHEAST 1/2 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4 IN COOK COUNTY, JLLINOIS.

| BEING | THE SAME | PROPERTY | AS | CONVEYED | TO | THE | SECRETARY | Y OF |
|--------|--------------|------------|-----|-------------------|-------|------|-----------|------|
| VETER | ANS AFI A\RS | BY DEED DA | TED | | , | RECO | RDED | |
| I | N BOOK | , PAGE | /1 | INSTRUMENT | NO. | | , | IN |
| THE OF | FICIAL REC | KDS OF COO | K C | DUNTY, ILLIN | IOIS. | | | |

Property Address: 14621 South Union Avenue, Harvey, IL 60426 The legal description was obtained from a previously recorded instrument.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

This deed warrants title only against claims held by, through, or under the Grantor, or against encumbrances made or suffered by the Grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantee against the rawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land.

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IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this 18th day

| of November , 2009. | |
|---|--|
| Signed, sealed and delivered in our presence: Pennie Clayton Printed Name Stephanie Allen Printed Name | THE SECRETARY OF VETERANS AFFAIRS, An officer of the United States of America, By: Cindy Ton, Assistant Secretary Printed Name and Title Countrywide, pursuant to a delegation of authority Contained in 38 C.F.R. §36.4342(f) |
| STATE OF | COUNTY OFCollin} |
| November, 2009, the undersigned authority pursuant to a delegation of authority Contain Secretary Of Veterans Affairs, with full author | TED BEFORE ME, on the 18th day of ty, personally appeared <u>Cindy Ton</u> , led in 38 C.F.R. §36.4342(f) on behalf of The ity to act in this transaction, who is known to me ication, who after being by me first duly sworn, as their free act and deed of said Secretary. |
| NOTARY | MMED JAMES PUBLIC |
| My Commission Expires | TAM ME JONES My Commission Expires April 9, 2012 |
| 751 1 1 4 4 4 4 5 4 5 4 5 4 5 4 5 4 5 4 5 | |

This instrument was prepared without benefit of a title search or examination, and title is neither warranted nor guaranteed by preparer. No title search was performed on the subject property by this preparer. The preparer expresses no opinion as to the title the Grantee(s) will receive. The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein. No legal advice was given to any party herein. Information contained in this instrument was provided to preparer by an agent for said Grantor and/or Grantee. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. No boundary survey was made at the time of this conveyance. PREPARER IS NOT RESPONSIBLE FOR CLOSING, the execution of this document, the validity of any power of attorney, if one is being used, the collection of taxes nor the recording of this instrument. Preparer not responsible for typed or hand written additions made to this instrument after its preparation. The conveyance amount was not made available to preparer and was added after the preparation of this instrument by agent for Grantor.