

**Illinois Anti-Predatory
Lending Database
Program**

Certificate of Exemption

**Report Mortgage Fraud
800-532-8785**

The property identified as: **PIN: 14-29-201-043-1003**

Address:

Street: 3125 N CLIFTON #3

Street line 2:

City: CHICAGO

State: IL

ZIP Code: 60657

Lender: WINTRUST MORTGAGE

Borrower: RENE P KING

Loan / Mortgage Amount: \$242,050.00

This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

MR 100044

Certificate number: 4FB6ED4E-34AE-40C4-B033-2ADEB3B07C8E

Execution date: 03/24/2010

Property of Cook County Clerk's Office

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This instrument prepared by:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

Mail to:

Bagley & Miller
P.O. Box 669
Pekin, IL 61555-0669

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by RENE P. KING, in the original principal amount of \$80,000.00 dated January 28, 2009, and recorded on February 25, 2009, as Document No. 0905608089 of the records of Cook County, Illinois; and

WHEREAS, RENE P. KING has also executed a note secured by a mortgage to WINTRUST MORTGAGE CORP., in the original principal amount of \$242,050.00, dated 3/24, 2010, and recorded on 3/31, 2010 as Document No. 1009057298 in the records of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 14-29-201-043-1003

PARCEL 1:

UNIT NUMBER 3 IN THE 3125 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 87 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 2 & 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99848391, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99848391.

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of

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\$80,000.00 dated January 28, 2009, and recorded on February 25, 2009, as Document No. 0905608089 of the records of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of WINTRUST MORTGAGE CORP., under its mortgage in the original principal amount of \$242,050.00, dated 3/24, 2010, and recorded on 03/31, 2010 as Document No. 1009057298 in the records of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 12th day of MARCH, 2010.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]
Its EQUITY MANAGER

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that LEONID RUBLEV, personally known to me to be the EQUITY MANAGER of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such EQUITY MANAGER, he signed and delivered the said instrument in writing as EQUITY MANAGER of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March, 2010.

[Signature]
NOTARY PUBLIC

