Doc#. 1009057465 fee: \$48.00

Agt: 03/3172010 0143 PW/Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 0770215716

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHERRY L SHEFFLER** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANTHONY LABRIO AN UNMARRIED PERSON AND VICTORIA KOESTLER, AN UNMARRIED PERSON</u>

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0030469076 Date of Note: 02/13/2003 Original Recording Date: 04/08/2003

Property Address: 20531 GREENWOOD DRIVE OLYMPIA FIELDS, IL 60461

Legal Description:

PARCEL 1: LOT 9 IN BLOCK 1 IN OLYMPIA WOOD ESTATES, BEING A SUBDIVISION OF ALL OF BLOCKS 11 AND 12 AND VACATED ALLEYS LYING WEST OF AN ADJACENT TO SAID BLOCKS 11 AND 12 IN OLYMPIA FIELDS SUBDIVISION OF THE EAST 1/2 OP THE SOUTHLA'ST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OP THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: TILE EASTERLY 90 FEET OF THE SOUTH 15 FEET OF LOT 2 IN DEVINE'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP35 NORTH. RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REGISTERED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 19, 1962 AS DOCUMENT LR2024424.

Pin #: 31-14-408-009-0000,31-14-408-025-0000

County: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv: WALTER H EICHELBERGER

Title: Vice-President

Wath

State of MD City/County of Frederick

This instrument was acknowledged before me on 03/31/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L. Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick