Doc#. 1009057523 fee: \$48.00

Atte: 03/3172010 0148 PWPg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 2005718128

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY PATTISON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0832455029 Date of Note: 11/10/2008 Original Recording Date: 11/19/2008

Property Address: 2045 W CONCORD PL CHICAGO, 'L 60647-5481

Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICACC. COOK COUNTY, STATE OF ILLINOIS. AS MORE FULLY DESCRIBED IN DEED DOC # 0635335296, ID# 14-31-333-029-1020 AND ID# 14-31-333-029-1038, BEING KNOWN AND DESIGNATED AS: UNIT 403 AND PARKING UNIT P-8 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF L DTS 60 TO 66 BOTH INCLUSIVE, IN JOHNSONS ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE S 1/2 OF THE SW 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026 IN COOK COUNTY, ILLINOIS, WHICH SURYEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECCKDEP MAY 16 2001 AS DOCUMENT 0020561174 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DLFD FROM BLAINE P. BARNETT AND MARCI J. BARNETT, HUSBAND AND WIFE AS SET FORTH IN DOC #0635335206 DATED 12/07/2006 AND RECORDED 12/19/2006, COOK COUNTY RECORDS, STATEOF ILLINOIS.

Pin #: 14-31-333-029-1020,14-31-333-029-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 03/31/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick