## **UNOFFICIAL CC**



Doc#: 1009004053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/31/2010 09:26 AM Pg: 1 of 2

George Washington Savings Cank (Formerly George Washington Savings & Loan Association)

**RELEASE OF MORTGAGE** 

Loan No. 140005645

KNOW ALL MEN BY THESE PRESEN

THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

CHICAGO HOME DEVELOPMENT LLC .---

All the right, title, interest, claim or demand whatsoever it may he acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, ILLINCIS as Document No. 0636340131 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0636340132.

## \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto laused its corporate seal to be affixed, and these presents to be signed by it's Sr. Vice President and attested to by it's said Assistant Vice President Life 16<sup>TH</sup> DAY OF FEBRUARY.

GEORGE WASHINGTON SAVINGS BANY.

lagner. V Deborah Wagner, Loan Operations Manager

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Saving's Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: . ! Notary Public

THIS DOCUMENT WAS PREPARED BY

GEORGE WASHINGTON SAVINGS BANK 14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to: George Washington Savings Bank 14701 S LaGrange Rd Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Contain

RECORDER'S BOX NO.....

**BOX 334 CTI** 

1009004053 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

THE NORTH HALF OF LOT 6 IN BLOCK 8 IN RAVENSWOOD SUBDIVISION, IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4632 NORTH PAULINA STREET CHICAGO, IL 60640

14-18-210-023-0000

SCANNED BY CONTROL OFFICE