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RELEASE OF LIEN

Doc#: 1009004108 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/31/2010 10:39 AM Pg: 1 of 3

STATE OF ILLINOIS

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COUNTY OF COOK

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Before me, the undersigned notary public, personally appeared Stephen Miller, LEED AP, who was duly sworn and says that he is an employee of Gensler Architecture, Design & Planning, P.C. ("Gensler" herein), whose address is 11 East Madison Street, Suite 300, Chicago, Illinois, 60602; and that in that capacity he hereby executes this RELEASE OF LIEN on behalf of Gensler as follows.

On or about November 19, 2009 Gensler filed its Notice and Claim of Mechanic's Lien in the public records of Cook County, Illinois under Document No. 0932334101 (the "Lien"). The Lien was filed against the property identified below owned by Nisgra Educational Services, Inc., and was filed to secure payment under a contract, as amended, between Gensler and Niagra Educational Services, Inc. The property made the subject of the Lien is identified on Exhibit "A" attached to this Release of Lien.

The parties have fully and completely resolved the issues between them upon which the Lien was based. Accordingly, Gensler hereby RELEASES, DISMISSES and DISCHARGES the above-referenced Lien in its entirety, including any and all bonds or other security issued in connection with the Lien.

Dated: March 24

Dan

GENSLER ARCHITECTURE, DESIGN & PLANNING, P.C.

Stephen Miller, LEED AP, Project Manager

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

Stephen Miller, LEED AP, as a Project Manager for Claimant GENSLER ARCHITECTURE, DESIGN & PLANNING, P.C., being first duly sworn on oath, avers that he has read the foregoing Release of Lien and has personal knowledge of the facts stated therein, and that the facts stated therein are true and correct to the best of his personal knowledge, information and belief.

Stephen Miller, LEED AP

Project Manager

GENSLER ARCHITECTURE, DESIGN & PLANNING P.C.

Subscribed and sworn before me on this 21th day of March, 2010.

Notary Public for the State of Illinois

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NOTARY PUBLIC - STATE OFFILINOIS
MY COMMISSION EXPIRED 12/19/10

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LEGAL DESCRIPTION

LOT (1) I (? A VRIDE SHEET VERICH, BEING A REPLEDEVENCH OF PART OF LOT TWO
(2) IN MORE (8) AT SEPRED MINIST SHEET VERICH OF PART OF THE SOUTHWAIT
(CLARITHE (IM (N)) THE SQUEENAST QUARTER (IA) OF MICHEMA 21, TOWNSHIP 41
NORTH, RANGE (1, ART OF THE THEIRD PRINCIPAL MERITIAN, ACCORDING TO
THE PLAT THERE (1) ART OF THE THEIR OF THE MINISTERAR OF THE LINGUISTRAN OF THE LINGUISTRANGER
3194655.

PIN: 00-23-402-010 VOL. NO. (50

CANA: 501 DB DRIVE, MOUNT PROS. ... IL 4005