

# UNOFFICIAL COPY



Doc#: 1009012074 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2010 09:34 AM Pg: 1 of 2

Return to:  
Codrills & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE3, all interests in and under that certain Mortgage dated 2/2/2007 executed by

Slawomir Falba

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/13/2007 as Document Number 0707240193 and which Mortgage covers the following described property, to-wit:

THE NORTH 37.39 FEET OF LOT 25 IN BLOCK 4 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT A 66 FOOT STRIP FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2329.4 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1924 AS DOCUMENT NO. 8601610 IN COOK COUNTY, ILLINOIS.

Commonly known as: 4331 N. Oak Park Avenue  
Harwood Heights, IL 60706

# BOX 70

PIN 13-18-400-048-0000

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 1 day of March, 2010

Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.

By: Starlene L. Starling Vice President Attest: Mary Cook Assistant Secretary

STATE OF Ohio  
COUNTY OF FRANKLIN SS

I, Karen O. Belcher, the undersigned Notary Public, do hereby certify that Starlene L. Starling and Mary Cook who are personally known to me, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

GIVEN under my hand and Seal this 1 day of March, 2010.

Karen O. Belcher  
Notary Public

SEAL



**KAREN O. BELCHER**  
Notary Public  
In and For the State of Ohio  
My Commission Expires October 30, 2010

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-06077  
EMC  
BOX 70  
DOCUMENT CONTROL DEPT.

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