

# UNOFFICIAL COPY



Doc#: 1009012087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2010 09:34 AM Pg: 1 of 2

*Return to:*  
Codrills & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for JPMorgan Chase Bank, NA, a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMC Specialty Mortgage LLC, all interests in and under that certain Mortgage dated 8/12/2005 executed by

Grzegorz Luniewski

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded with the recorder/registrar for Cook County, Illinois on 11/10/2005 as Document Number 0531439007 and which Mortgage covers the following described property, to-wit:

UNIT 960-309 IN ELMDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT OF BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01

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MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315532108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 960 Beau Drive  
Unit #309  
Des Plaines, IL 60016

PIN 08-24-100-029-1186

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 3rd day of March, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for JPMorgan Chase Bank, NA

By: [Signature] **Stacy E. Spohn**  
Vice President  
Ohio  
Attest: [Signature] **Dana Heisel**  
Assistant Secretary

STATE OF \_\_\_\_\_  
COUNTY OF Franklin SS

I, Ashley L. Bond, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Dana Heisel who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3rd day of March, 2010.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-05075  
BOX 70  
DOCUMENT CONTROL DEPT.



Ashley L. Bond  
Notary Public, State of Ohio  
My Commission Expires  
12/10/2013