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Doc#: 1009012164 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2010 11:29 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-027640

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE
BANK OF NEW YORK, AS TRUSTEE FOR THE
CERTIFICATE HOLDERS, CWALT, INC.,
ALTERNATIVE LOAN TRUST 2006-OA8
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-OA8

PLAINTIFF,

-vs-

MANDI A. DUNDAS; HARRIS, N.A.; THE
PRAIRIE DISTRICT HOMES-TOWER
RESIDENCES CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

12867

10CH12867

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on ^{MAR} MAR 29 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

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Mandi A. Dundas

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mandi A. Dundas to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A. and recorded May 12, 2006 as Document No. 0613208085 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 806 AND PARKING UNIT P-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1717 South Prairie Avenue, Unit 806, Chicago, IL 60616
Permanent Index No.: 17-22-304-059-1025; 17-22-304-059-1225

3. Parties against whom foreclosure is sought:

Mandi A. Dundas; Harris, N.A.; The Prairie District Homes-Tower Residences Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Erin Lawrence

Signed and Sworn to before me
this 19 day of March, 2010.

[Signature]
Notary Public



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