

# UNOFFICIAL COPY



Doc#: 1009013047 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2010 02:58 PM Pg: 1 of 3

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

GTS L#: 89684680  
Investor #: 1705106635  
Effective Date 11/01/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 07/19/2007, and made by **MICHAEL MURPHY AND TIFFANY MURPHY** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0720801115 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

09-36-332-012-0000

known as: 6400 N OLYMPIA AVE CHICAGO, IL 60631-0000  
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY:   
VILMA CASTRO  
VICE PRESIDENT



\*11373682\*

*PROHIBITED BY Cook County Clerk's Office*

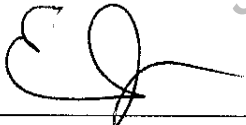
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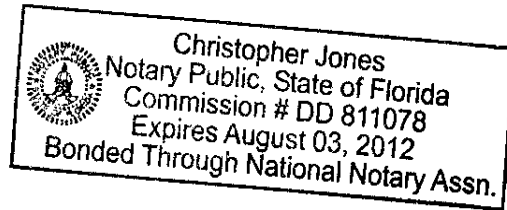
GTS L#: 89684680  
Investor #: 1705106635  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 17 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11373682 CJ2446241 form5/FRMIL1



\*11373682\*

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**ORDER NUMBER:** 2000 000602473 OC  
**STREET ADDRESS:** 6400 N. OLYMPIA AVE.  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 09-36-332-012-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 5 LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 36, AND THAT PART OF LOT 6 LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 36 AND THAT PART OF LOT 7 LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 36, ALL IN BLOCK 36 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**AGENT:**  
ROBERT A. FLORES  
6203 W. 55TH STREET  
CHICAGO, ILLINOIS 60638

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