## **UNOFFICIAL COPY**

When Resorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89684882 Investor #: 1705002388 Effective Date 11/01/2009



Doc#: 1009013049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 03/31/2010 02:59 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 CYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/22/2007, and made by PEDRO VALDEZ to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0725511154 upon the property sit uated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

#### 28-02-206-038

known as: 13544 S SAWYER AVE ROBBINS, IL 60472-0000

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGEL National City Mortgage a Division of National Ta.
-Cortis City Bank

BY: VILMA CASTRO VICE PRESIDENT



\*11372822\*

1009013049 Page: 2 of 3

# **UNOFFICIAL COPY**

GAS L#: 89684882 Investor #: 1705002388 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corpo atton.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

orth, sold of the contraction of Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 1º North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11372822 CJ2446241 form5/FRMIL1

1009013049 Page: 3 of 3

## **UNOFFICIAL COPY**

C:\CJ2446241\188\_89684882\_002

LOT 25 IN BLOCK 2 IN FLOWERS PARK ADDITION BEING A SUBDIVISION OF THAT PORTION OF LOTS 4, 5 AND 6 LYING NORTH AND WEST OF BLUE ISLAND ROAD IN A DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 174.50, THE NORTH 191 FEET AND THE NORTH 198 FEET OF THE EAST 198 FELT OF THE EAST 3/4 OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FLOWERS PARK,
FLOTS 4, 5 AND 6
IN A DIVISION OF THE
SECTION 2, TOWNSHIP 36
NCIPAL MERIDIAN (EXCEPT TE.
H 191 FEET AND THE NORTH 198
EAST 3/4 OF SAID NORTHEAST 1/4 OF
2, TOWNSHIP 36 NORTH, RANGE 13 EAST
3/DIAN, IN COOK COUNTY, ILLINOIS

28 O2 - 20 4 - 038