Doc#: 1009016001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

JOHN JOSEPH CRISCI JR. COMM. # 1849627
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
LY COMM. EXP. MAY 17, 2013

Date: 03/31/2010 08:28 AM Pg: 1 of 2 RECORDING REQUESTED BY & AFTER RECORDING MA Note Tracker Corp. 6727 Flanders Drive #215 San Diego, CA 92121 ENT OF MORTGAGE Date of Assignment: Note Tracker Corp. Assignor: 6727 Flanders Dr., Suite 215, San Diego, CA 92121 OCEAN 18, LLC, a Delaware Limited Liability Company Assignee/New Lenuer 6755 Mira Mesa Blvd. Suite 123-139, San Diego, CA 92121 GMAC Mortgage Corp. DBA ditech.com Original LENDER: Trustor: Keysha Hatchett, an unmarried woman Trustee: Date of MORTGAGE: 3/3/05 Recorded 3/15/05 Instrument/Docurrient No 0507446179 Book \_\_\_\_, Page \_\_\_\_, In Cook County, !L Legal Description: SEE ATTACHED EXHIBIT "A" APN: 17022 S Anthony A /e , Hazel Crest, Illinois 60429 Property Address: KNOWN ALL MEN BY THESE PRESENTS that in consideration of the sum of Ten and No/100ths DOLLARS and other good and valuable considera' on, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE together with the Note of the evidence of indebtness (the "Note") said Note having an original principal sum of \$16,000.00 interest, secured thereby, together with all moneys now owning or that may hereinafter become due or owning in espect thereof, and the full benefit of all the powers and of covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignee, the Assignor's benefic al interest under the Deed of Trust. TO HAVE AND TO HOLD the said MORTGAGE and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE and Note. IN WITNESS WHEREOF, the assignor has executed has executed these presents the day and year first rooke written: Note Tracker Corp. Effectively Dated: 3/11/10 By: Title: Israel Hechter, President of Note Trocker Corp. COUNTY OF: San Diego , before me, <u>John Joseph Crisci Jr.</u> a Notary Public in March 11, 2010 and for the County of San Diego, State of California, personally appeared <u>Israel Hechter</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature\s instrument the person's), or the entity upon behalf of which the person's) acted executed this instrument certify under PENALTY OF PERJURY under the laws of the State of <u>California</u> that the foregoing paragraph is true and correct. My commission expires: 5/17/13 Witness:

Print Name: JOCK VYOOK

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## UNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOTS 11 AND 12 IN BLOCK 13 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST 07 THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.