UNOFFICIAL

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89688066 Investor #: 4004922114 Effective Date 11/01/2009

1009017055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2010 02:32 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUACIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.V., WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/15/2005 and made by MARGARET M KOZAR AND LOUIS J KOZAR to MIDAMERICA BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0618804090 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

18-16-302-032-1005

known as: 6146 S KENSINGTON AVE COUNTRYSIDE, IL 60525-0000 02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGEIC NATIONAL CITY BANK SUCCESSOR BY Clart's Orrica MERGER TO MIDAMERICA BANK, F.S.B.

BY: VILMA CASTRO VICE PRESIDENT

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1009017055 Page: 2 of 3

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GTS L#: 89688066 Investor #: 4004922114 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BAZYK. F.S.B. on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

300/2 OF COOF Ih, Pa.
OURINGORIA Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 Nor h, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11367709 CJ2446242 form5/FRMIL1

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1009017055 Page: 3 of 3

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[Name or recording Jurisdiction]

PARCEL 1:
UNIT NO. 105 IN KENSINGTON ARMS CONDOMINIUM UNIT NO. 1, AS DELINEATED ON SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 3 IN SHUSTER SUBDIVISION, OF PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION IN
SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED OCTOBER 13, 1978 AS DOCUMENT 24670715 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNDIVIDED PERCENTAGE INTEREST IN THE CUPPIN BLEEFERID.

PARCEL 2:

PARCEL 2:

WARRIATS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, APORESAID, AS CREATED BY WARRIATS DEED FROM CHEVRON SPORTS CENTER INCORPORATED, A CORPORATION OF ILLINOIS, TO JOSEPH C GROSS DATED AUGUST 9, 1960 AND RECORDED AUGUST 17, 1960 AS DOCUMENT 17939334 Vot incress and egress over, along and upon the land described as follows: The EAST 33 Feet of the West 327.40 Feet of the EAST 458.35 Feet (Except the North 902.18 Feet thereof) of that part of Lot 13, Lying North of the Center Line of JOLIET ROAD IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE YIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT FART FALLING IN JOLIET ROAD) ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#: 18-16-302-032-1005 which currently has the address of

F146 S KENSINGTON AVE

Countryside [City]

, Illinois 37525 Zip Co

[Street]
25 ("Properly Address"):